

DATES TO REMEMBER

September 11th Boys State Meeting
September 12th **Calvert Post 85 Joint Installation Please RSVP 5pm**
September 14th Calvert County Meeting at Post 220 in Prince Frederick. 7pm
PRIMARY ELECTION VOTE!!!!!!
September 15th **Calvert Post 85 Meeting**
Sept. 18th – Auxiliary Carnival at Charlotte Hall.
Sept. 19th SMD SAL Seminar at Post 268
Sept. 29th-Oct. 3rd County Fair. Need help manning Fair booth for the Legion.
October 2nd SMD Youth Camp work day
October 9th and 10th PRAD at Solomons with Parade on Sunday anyone interested to meet at 1pm at Legion booth to set up for Parade
Oct. 12th Calvert County Meeting Post 274
Oct. 17th SMD Meeting 1pm
Oct. 20th **Calvert Post 85 Meeting 7pm**

Nov. 1st Tri-County Meeting at Post 238
Nov. 9th Calvert County Meeting at Calvert Post 85 we are Hosts. 7pm dinner.
Nov. 11th **Veterans Day Ceremony** 10:20am in Pr. Fred. And 1pm at Chsp. Bch.
November 14th SAL DEC at Post 195.
November 21st DEC Meeting Post 166 1pm
November 17th **Calvert Post 85 Meeting 7pm**
November 25th Happy Thanksgiving!!

If you have an e-mail address and would like to be notified with Post Info please send e-mail to smtatro@verizon.net and will add you to list.

THE AMERICAN LEGION



CALVERT POST NO. 85, INC.
P.O. BOX 31
HUNTINGTOWN, MARYLAND
20639
410-535-3341



CALVERT POST #85 NEWSLETTER September – November 2010

Charles "Chick" Michael, Commander 410-414-8386

Steve M. Tatro, Adjutant 301-855-5001 or 410-257-3763

COMMANDERS CORNER:

My Fellow Legionnaires,

Here we are at the end of summer. How fast time goes by. I hope that all of our members and their families had a restful season.

Post 85 delegates who attended the convention in Ocean City had a good session. We made 3 Star Status again this year. This could not have been possible without everyone pulling together. THANK YOU! This the last year that the 3 and 4 star reward system will be in place.

The Department of Maryland is looking into a new system for rewarding membership.

Our own Steve Tatro finished up this year as our Southern Maryland District Commander.

Congratulations Commander on a job well done.

I am looking forward to a great year. We have new members with us now. Welcome aboard! Please check the calendar of events. Let us continue to support our County Council and the Southern Maryland District Youth Camp. Please stop by Our County Booth at the County Fair. We do have a good time.

One very important item.....PLEASE VOTE! This is a freedom that we all must cherish!!!!

Looking forward to seeing you soon!

God Bless,

Sincerely – *Commander Charles "Chick" Michael*



CALVERT POST 85 INC.
P.O. BOX 31
HUNTINGTOWN, MARYLAND 20639
ADDRESS CORRECTION REQUESTED
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Meets every 3rd Wednesday at 7pm
At Post Home September - June

Joint Installation of Officers-- We have set Sunday September 12, 2010 as the Date for Joint Installation. Appetizers will start at 5pm, Dinner at 6pm and Ceremony at 7pm. Please let Cmdr. Michael, President Sprecher or Adjutant Tatro know how many will be coming so they can make arrangements for the food.

MEMBERSHIP AND PUFL'S – The new 2011 Memberships Cards are out and Dues are due. If you have not received your renewal yet, please give us a call as we might have the wrong address or there may be some other trouble. If you ever thought about a PUFL (Paid up for life membership). So **if you want to get the PUFL you need to contact Adjutant Tatro ASAP** as we have to get all the paper work to Department..

Calvert County Fair: Starts September 30th and runs until October 4th The County Council will have the membership at the Fair to sign up new members, or if you are there drop off your dues. If you are interested in helping to man the booth please let us know. PRAD will be happening on October 9th and 10th with a Parade on Sunday the 10th and again will we will have the booth set up there and will be raffling off a Black Powder rifle. If anyone would like to march in the Parade we will set up at 1pm Sunday at the booth and then get a ride down to the start of the Parade that we lead with the Colors.

Veterans Day Ceremonies: There will be a Ceremony at Chesapeake Beach Veterans Memorial Park at 1pm. The County Council is hosting the Ceremony at 10:20am at the Court House in Prince Frederick. With Open House at Post Home after the Ceremony from noon til 1:30pm. We invite the NJROTC Cadets and have hot dogs and snacks.

Picture below left Scout LaPre works on his Eagle Project with helps from his Troop members, they make plans for putting up the Flags in Huntingtown. They are also working on replacing brackets that need replacing and getting more flags to replace the ones that are torn and tattered. Picture right Memorial Day Ceremony at the Court House in Prince Frederick.



Below picture on left Commander Michael and President Sprecher with members from Calvert County join in dinner on Sunday before the Convention kicks off in Ocean City. Picture right Manager Howard Booth, Coach Bobby Gibbons and members of our Legion Baseball Team in there new uniforms.



Pictured above on left the 2-boys that were elected Maryland Boys State Senators with Boys State Director Roger Butt on left and Department 1st Vice Commander Melvin Smullen. Pictured on right Department Commander Mike Mooney and Department Baseball Chairman Mike Riston present the State Championship Award to Wicomico Post 64 from Salisbury at Shipley Field in Maryland University..



Pictured above left President Barbara Sprecher and Treasure Cheri Tatro at the Auxiliary Convention in Ocean City.

AMERICAN LEGION AUXILIARY



**CALVERT UNIT NO. 85
HUNTINGTOWN, MARYLAND 20639**

Auxiliary Ladies,

We've had an especially hot summer but fall is coming. The installation of officers was postponed from June and is scheduled for the 12th of September. Read more about it elsewhere in the newsletter. With as new Legion year starting membership is very important and Cheri is looking forward to collecting our dues soon. Please send in your dues as soon as you can. Some important dates for your calendar are the County meetings that Post 85 will be hosting and Unit 85 will be helping with dinner, the first is the 9th of November 2010 and the second is the 8th of March 2011. The Americanism contest winners for this past year at Huntingtown Elementary School went to Justin Patin first place, second place was Evan Lively and third place was Bob Saulten. Thanks to Becky Plastow for helping me present the awards. The parents of the winners were at the presentation and I believe they were more excited than the winners. One of the winners was not available to receive the award and that is the reason there are only two winners in the picture. See the presentation picture. The Fall Carnival at Charlotte Hall is scheduled for the 18th of September! I'm afraid I won't be able to make this one, Bob and I will be in Hagerstown attending his 50th High School reunion. How does all of that time slip by so fast?

Hope to see you all September 12th for our joint installation.

Yours In Service, Sincerely, *Barbara Sprecher*, 410-535-2448

Dear Ladies of Calvert Unit 85,

I just wanted to give a little run down on what your dues of \$20.00 per year goes towards. During 2009-2010 we distributed \$368.09 to our veterans hospitals, through flowers at the Washington VA hospital, Christmas gifts to the female residents at Charlotte Hall, or money to be used for the veterans to purchase gifts for loved ones at Christmas or at the carnival for their pleasure.

We also contributed \$120.00 to our Children and Youth projects, sponsoring a essay contest at Huntingtown Elementary School and for the District President's project which was Hooves for Hope last year.

We are a very small unit but do our best to support all of the programs the Auxiliary participates in, but we need your help. Our dues have remained at \$20.00 for the past five years, which with inflation this is a good thing, but we need you to pay your dues each year starting the new Auxiliary year which runs August to July. We are very lucky that our Legionnaires contribute \$400.00 per year to help us with our programs, while we help them by serving at their county meetings.

Please get your dues in now so we can continue to participate in these needed programs. Also, please come out to a meeting so you too have a voice in what we do and where your money goes.

Thanks, Cheri Tatro Membership Chairman

Commander: Charles Michael	410-414-8386	Svc. Officer: Robert Sprecher	410-535-2448
1 st Vice Cmdr: Jerry Himmelfarb	410-586-2002	Finance Officer: Mark E. Carrico	410-535-5267
Historian: Don Plastow	410-535-1909	Chaplain : Carl Bausewein	410-535-2658
Judge Advocate: Ken Watson	410-535-3290	Sgt-At-Arms: Howard Booth	301-855-9443
Adjutant: Steve Tatro	301-855-5001	1stVice Cmdr. John Schercinger	410-257-3454